

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 4, 2014

Madam Speaker:

The Political Subdivisions Committee reports a favorable recommendation on **H.B. 410**, UTAH PRESIDENTIAL PRIMARY ELECTRONIC VOTING PILOT PROJECT, by Representative J. Cox.

Respectfully,

R. Curt Webb Committee Chair

Voting: 9-2-0

1 HB0410.HC1.WPD 3/4/14 5:57 pm jwade/JTW TRV/BJB





